

# South Carolina



## Planning Education Advisory Committee

Committee Members:

October 2, 2017

Stephen G. Riley, Chairman  
Representing MASC  
Term Expires: 2017

Phillip L. Lindler  
Representing SCAC  
Term expires: 2019

Cliff Ellis  
Representing Clemson  
University  
Term expires: 2020

Christopher Witko  
Representing USC  
Term expires: 2020

Wayne Shuler  
Representing SCAPA  
Term expires: 2018

Ms. Lauren Wright  
Graduate Assistant  
Eat Smart Move More SC  
2711 Middleburg Drive, Ste. 301  
Columbia, SC 29204

Re: *Applications for Accreditation of CE credits for 3 New Programs*

Dear Ms. Wright:

On September 17, 2017 I received the program materials you submitted for *Connecting Communities with the East Coast Greenway, Planning for Active Living and Healthy Food Access at Statewide and Local Levels*, and *Subliminal Health: Why Transportation Planning and Design Matter to Health Outcomes*. Upon receipt of the materials, an email was sent to confirm receipt by all Committee members as well as a deadline set for comments.

Under the “no objection policy” adopted July 8, 2009, the request for accreditation of these programs has been approved, and the signed “Notice of Decision” is attached. A formal after-the-fact approval will be handled as part of a Consent Agenda at the regular quarterly meeting of the Committee, scheduled at 10:00 a.m. on Tuesday, October 31, 2017.

Thank you for your efforts to help make this program a success.

Sincerely,

Stephen G. Riley, ICMA~CM  
Chairman

cc: Phillip Lindler, Cliff Ellis, Christopher Witko and Wayne Shuler

**NOTICE OF DECISION**

**Title of Program:** *Health and Planning Regional Planning*

**11. The following action has been taken by the SCPEAC on this application:**

ACCEPTED WITHOUT OBJECTION      Date: October 2, 2017

REVIEWED BY FULL COMMITTEE      Date: \_\_\_\_\_

a)      **Connecting Communities with the East Coast Greenway**

  X   ACCREDITED for: 60 min. CE credits: 1.0

**Planning for Active Living and Healthy Food Access at Statewide and Local Levels**

  X   ACCREDITED for: 60 min. CE credits: 1.0

**Subliminal Health: Why Transportation Planning and Design Matter to Health Outcomes.**

  X   ACCREDITED for: 150 min. CE credits: 2.5

b)      \_\_\_\_\_ DENIED ACCREDITATION

c)      \_\_\_\_\_ RETURNED for more information

**12. If accredited:**

a)      Authorized Course No.: 2017-11

**Connecting Communities with the East Coast Greenway**


Authorized Course No.: 2017-12

**Planning for Active Living and Healthy Food Access at Statewide and Local Levels**

Authorized Course No.: 2017-13

**Subliminal Health: Why Transportation Planning and Design Matter to Health Outcomes.**

b)      Date of accreditation: 10/02/2017

Signature of SCPEAC Representative: \_\_\_\_\_  


**For further information, contact Mr. Stephen G. Riley, Chairman,  
843-341-4701 or [stever@hiltonheadislandsc.gov](mailto:stever@hiltonheadislandsc.gov)**

**APPLICATION FOR ACCREDITATION  
OF A CONTINUING EDUCATION PROGRAM**

Note: This certification form, together with the required information referenced therein, shall be submitted to the Committee. If no objections are raised by a member of the SCPEAC within 10 working days of receipt, the continuing education program shall be considered accepted. If an objection is raised, a teleconference meeting shall be scheduled, with appropriate public notice, as soon as reasonably possible, to review the application.

Applications are due no later than 30 days prior to the first scheduled presentation of a program or class. The Committee will consider extenuating circumstances where the 30 day deadline cannot be met.

**1. Name and address of organization providing or sponsoring the orientation program:**

- a. Organization Name: \_\_\_\_\_
- b. Address: \_\_\_\_\_
- c. City: \_\_\_\_\_
- d. State: \_\_\_\_\_
- Zip Code: \_\_\_\_\_
- e. Telephone: \_\_\_\_\_
- f. Email: \_\_\_\_\_

**2. Contact Information:**

- a. Name of Contact Person: \_\_\_\_\_
- b. Title: \_\_\_\_\_
- c. Telephone: \_\_\_\_\_
- d. Email: \_\_\_\_\_

**3. Information on orientation program:**

- a. Title of Program:  
\_\_\_\_\_
- b. Date(s) and Location(s) of Program:  
\_\_\_\_\_
- c. Brief description of the program and its content:  
\_\_\_\_\_

**4. Method of presentation (check all that apply. All sessions must have a Coordinator present):**

- a. Presentor(s) in room with participants

- b. Live presentation via close circuit TV, video conferencing, or similar; Coordinator present
- c. Videotape or CD/DVD presentation; Facilitator present
- d. Webinar or similar; Coordinator present
- e. Other (describe) \_\_\_\_\_

**5. Description of materials to be distributed (check/fill in all that apply):**

a. Powerpoint handout: <input type="checkbox"/>	number of slides:
b. Other handouts: <input type="checkbox"/>	total pages:
c. CD/DVD: <input type="checkbox"/>	
d. Other (describe) _____	
e. None: <input checked="" type="checkbox"/>	

**6. When are materials distributed?**

- a. Sent before the program:
- b. Handed out at the program:
- c. Other (describe) \_\_\_\_\_

**7. Required attachments (5 copies distributed as described below):**

- a. Course description and outline including estimated time per section
- b. Brochure, if available
- c. Course Presenter(s) and credentials (include brief resumes and qualifications)
- d. Copies of all handouts and course materials
- e. Evaluation Form and method of evaluation (each program must be evaluated)

**8. Instruction Time:**

- a. Indicate the total minutes of instruction time: \_\_\_\_\_

**Note:** Breaks, meals and introductions should not be counted. A reasonable period of Q and A should be included and counted.

**9. Method of Advertisement:**

- a. Describe the ways in which you intend to let potential attendees know about this orientation program:  
\_\_\_\_\_

**10. Certification. By Submitting this application, the applicant agrees to:**

- a. Allow in-person observation, without charge, of the Program by the SCPEAC Committee members. Any food, travel or lodging costs will be the responsibility of the Committee member(s).

b. The applicant acknowledges that its approval for this Program may be withdrawn for violations of the regulations or failure to comply with the agreements and representations contained herein and as may be required by the SCPEAC.

i. Name of Organization: \_\_\_\_\_

ii. Name of Representative: \_\_\_\_\_

iii. Title: \_\_\_\_\_

iv. Phone: \_\_\_\_\_

v. Email: \_\_\_\_\_

vi. Signature: *Lauren Wright* \_\_\_\_\_

vii. Date: \_\_\_\_\_

**Application and all Materials may be submitted in one of the following means:**

1. Electronic submission to each of the committee members listed below via email; or
2. Hardcopy via U. S. Mail, 1 copy each to each committee member; or
3. Electronic submission of the application via email to all committee members, and submit hardcopy supporting materials via U.S. Mail to each member, if materials not available electronically.
4. Please cc all applications to the Chairman's assistant, Krista Wiedmeyer at [kristaw@hiltonheadislandsc.gov](mailto:kristaw@hiltonheadislandsc.gov)

To access committee members email and postal addresses visit the link below:

<http://www.scstatehouse.gov/scpeac/members.htm>

**NOTICE OF DECISION**

**11. The following action has been taken by the SCPEAC on this application:**

<input type="checkbox"/> ACCREDITED for	_____ CE credits
---	------------------

DENIED ACCREDITATION

RETURNED for more information

i. Reason: \_\_\_\_\_

**12. If accredited:**

Accredited Course No: \_\_\_\_\_

a. Date of accreditation: \_\_\_\_\_

b. Certification is valid until: \_\_\_\_\_

Signature of SCPEAC Representative: \_\_\_\_\_

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## **Title: Connecting Communities with the East Coast Greenway**

### **Session Description**

The East Coast Greenway is an ambitious project that will link hundreds of communities from Maine to Florida with a safe, off-road trail facility for walking and biking. In South Carolina, the Greenway travels 295 miles through Myrtle Beach, Awendaw, Georgetown, Mount Pleasant, Charleston, and Beaufort, linking up with Georgia's segment in Savannah. With significant sections of the Greenway complete and under development, South Carolinians already can enjoy the benefits of the trail for active transportation and healthy recreation. Work remains to be done, however, especially in rural sections of the Greenway route. This session will explore how we can fill in gaps in the Greenway to provide a continuous, connected facility for active lifestyles along the coast and in the lowcountry. This session will also share the City of Myrtle Beach's experiences with expanding the Greenway.

Presentation: 45 minutes

Question & Answer: 15 minutes

### **Speaker Bios**

#### **Brent Buice, Georgia + South Carolina Coordinator, East Coast Greenway Alliance**

Brent is the former Executive Director of Georgia Bikes, a nonprofit organization working to promote and improve bicycling for transportation and recreation throughout Georgia. With Georgia Bikes, Brent became familiar with communities large and small, exploring them by bike whenever possible and seeing the great potential for healthier transportation and tourism options. He became interested in active transportation issues as a Board member with the Athens, GA advocacy organization, BikeAthens, where he served as a Board member for several years. In February 2017, Brent joined the East Coast Greenway Alliance as its first Regional Coordinator for Georgia and South Carolina. In this role, he connects key decision makers, advocates, and community stakeholders from the coast of both states to further the development of the Greenway. He lives car-light in Savannah's historic district and enjoys exploring the city's neighborhoods, squares, and parks on foot and by bicycle.

#### **Kelly Mezzapelle, AICP, Planner, City of Myrtle Beach**

Kelly is a planner with the City of Myrtle Beach. She has worked with the City of Myrtle Beach to connect it to the East Coast Greenway, working to connect Myrtle Beach with the Greenway. She has vast experience promoting bike and pedestrian friendly infrastructure in her city.

## Session Evaluation

1. The length of the session was:  
Too short      About right      Too long      No answer
2. The speakers appeared knowledgeable in the content area.  
Strongly agree      Agree      Neutral      Disagree
3. The speakers appeared knowledgeable in the content area.  
Strongly agree      Agree      Neutral      Disagree
4. The information shared by the speaker(s) was useful in my work or volunteer initiatives.  
Strongly agree      Agree      Neutral      Disagree
5. I plan to apply the information learned during this session in the next 12 months.  
Strongly agree      Agree      Neutral      Disagree
6. Comments?

## About the Leadership Summit

Eat Smart Move More South Carolina's leadership changed the name of the SC Obesity Summit to the Leadership Summit for Healthy Communities to better reflect the role of local leadership on all levels in creating a vision, engaging a community and creating change. The Leadership Summit for Healthy Communities will be held October 23-24 at the Marriott Downtown in Columbia, which is located less than a block from the newly revitalized Main Street. Also, the Leadership Summit will be held over two days, allowing participants more time to network and for learning.

The Leadership Summit for Healthy Communities is the only statewide conference that focuses on healthy eating and active living. Over the past 14 years, the Summit has grown in attendance as content specialists in obesity prevention, healthy eating, and active living strategies meet with community partners who are working on local solutions. Participants who attend represent various sectors including health, education, faith, local government, and nonprofits.

<http://eatsmartmovemoreesc.org/leadership-summit/>



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**2. Contact Information:**

- a. Name of Contact Person: \_\_\_\_\_
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- a. Title of Program:  
\_\_\_\_\_
- b. Date(s) and Location(s) of Program:  
\_\_\_\_\_
- c. Brief description of the program and its content:  
\_\_\_\_\_

**4. Method of presentation (check all that apply. All sessions must have a Coordinator present):**

- a. Presentor(s) in room with participants

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- c. Videotape or CD/DVD presentation; Facilitator present
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- e. Other (describe) \_\_\_\_\_

**5. Description of materials to be distributed (check/fill in all that apply):**

a. Powerpoint handout: <input type="checkbox"/>	number of slides:
b. Other handouts: <input type="checkbox"/>	total pages:
c. CD/DVD: <input type="checkbox"/>	
d. Other (describe) _____	
e. None: <input checked="" type="checkbox"/>	

**6. When are materials distributed?**

- a. Sent before the program:
- b. Handed out at the program:
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**7. Required attachments (5 copies distributed as described below):**

- a. Course description and outline including estimated time per section
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- e. Evaluation Form and method of evaluation (each program must be evaluated)

**8. Instruction Time:**

- a. Indicate the total minutes of instruction time: \_\_\_\_\_

**Note:** Breaks, meals and introductions should not be counted. A reasonable period of Q and A should be included and counted.

**9. Method of Advertisement:**

- a. Describe the ways in which you intend to let potential attendees know about this orientation program:
- 

**10. Certification. By Submitting this application, the applicant agrees to:**

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vi. Signature: *Lauren Wright* \_\_\_\_\_

vii. Date: \_\_\_\_\_

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4. Please cc all applications to the Chairman's assistant, Krista Wiedmeyer at [kristaw@hiltonheadislandsc.gov](mailto:kristaw@hiltonheadislandsc.gov)

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DENIED ACCREDITATION

RETURNED for more information

i. Reason: \_\_\_\_\_

**12. If accredited:**

Accredited Course No: \_\_\_\_\_

a. Date of accreditation: \_\_\_\_\_

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## Title: Planning for Active Living and Healthy Food Access at the Statewide and Local Levels

### Description of Session

This session will outline how communities can successfully incorporate health into local planning. Alta Planning + Design has recently explored the concept of walkability in rural communities through an effort to develop pedestrian plans in 16 South Carolina communities. These plans range from citywide master plans to roadway redesigns and each includes an assessment of access to healthy foods and active spaces. Several communities have implemented new local programs, secured new infrastructure funding, or adopted a new policy. Through a creative partnership, the City of Landrum in Spartanburg County successfully completed a Comprehensive Plan focusing on active living components. This plan, and the related pedestrian plan, addressed increasing active living opportunities through the built environment and recreational opportunities. This session will provide concrete guidance for creating real change related to walkability in rural communities. This session will also explore how a local community embraced partnerships to marshal resources to produce a healthy comprehensive plan and share strategies for active-living related policies.

Presentation: 45 minutes

Question & Answer: 15 minutes

### Presenter Bios

#### [John Preston Cock, Alta Planning + Design, Principal \(Coordinator\)](#)

Over the last two decades, John has worked on urban trail, bicycle, pedestrian, complete streets, and urban redevelopment projects with national and local agencies, non-profit organizations, and numerous cities across the Southeast. John has special expertise in the areas of planning, design, and policy for walking and bicycling, land use and transportation integration, complete street design, transit station area planning, bike share planning, project management, and group facilitation. He oversaw the development of the South Carolina Health + Planning Policy Toolkit in partnership with SC Department of Health and Environmental Control and Eat Smart Move More SC and continues to be involved in its promotion and application in South Carolina.

#### [Sherry Barrett, Upstate Forever, Community Design and Land Planning Manager](#)

Sherry Barrett is responsible for Upstate Forever's education and advocacy initiatives to advance healthy community design and planning policies in Spartanburg County. She has worked in partnership with numerous small towns and rural communities across Spartanburg County since 2011 and implemented Upstate Forever's 2012 – 2016 Active Living Event Series to educate citizens and decision-makers across the Upstate. Sherry earned her Master of Landscape Architecture at Virginia Polytechnic and State University with a focus on community design and is a recipient of the American Society of Landscape Architects Certificate of Merit. Sherry also earned a Bachelor of Arts in Journalism from the University of Georgia and a Certificate in Advanced Geographic Information Systems from Greenville Technical College.

## Alissa Duncan, Broadmoor Planning, Principal

Alissa Duncan has planning and project management experience in the public, non-profit, and private sectors and has a wide range of planning knowledge for comprehensive planning, mapping, public engagement, transportation, and natural resources. While keeping the "big picture" context in mind, data and details are the driving forces behind Alissa's work and her goals include making plans understandable and implementable. Community engagement is important to Alissa and she volunteers regularly on local boards and committees. She holds a Master's Degree in City and Regional Planning from Clemson University and is a member of the American Planning Association and the South Carolina Chapter of the American Planning Association.

## Session Evaluation

1. The length of the session was:  
Too short      About right      Too long      No answer
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Strongly agree      Agree      Neutral      Disagree
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## About the Leadership Summit

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<input type="checkbox"/> ACCREDITED for	_____ CE credits
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RETURNED for more information

i. Reason: \_\_\_\_\_

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Accredited Course No: \_\_\_\_\_

a. Date of accreditation: \_\_\_\_\_

b. Certification is valid until: \_\_\_\_\_

Signature of SCPEAC Representative: \_\_\_\_\_

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## Description of Session

This 2.5 hour workshop focuses on research related to the link between transportation planning and design and health outcomes and guides the audience through specific strategies that create opportunities for healthier lifestyles. Alta's regional senior staff will provide case study examples from South Carolina and southeastern communities. The session will include an exercise with audience participation to apply information gained during the event.

Presentation: 2 hours

Question & Answer: .5 hours

## Presenter Bios

### John Preston Cock, Principal (Coordinator)

Over the last two decades, John has worked on urban trail, bicycle, pedestrian, complete streets, and urban redevelopment projects with national and local agencies, non-profit organizations, and numerous cities across the Southeast. John has special expertise in the areas of planning, design, and policy for walking and bicycling, land use and transportation integration, complete street design, transit station area planning, bike share planning, project management, and group facilitation. He oversaw the development of the South Carolina Health + Planning Policy Toolkit in partnership with SC Department of Health and Environmental Control and Eat Smart Move More SC and continues to be involved in its promotion and application in South Carolina.

### Tee Coker, AICP, Planning Associate

Tee is a certified planner who has managed or contributed to over one hundred projects in twenty states. His projects have included downtown and neighborhood master plans, community wayfinding plans, regional tourism strategies, marketing and branding charrettes, community education and outreach initiatives, signage design guidelines, and bicycle and pedestrian master plans. Tee has extensive community planning experience, with a particular emphasis on small-town and downtown economic development and placemaking. He is passionate about helping places become vibrant, thriving, healthy places using a holistic, community-driven approach with a focus on real-world solutions.

### Aileen Daney, Planner

Aileen brings experience planning at the intersection of public health and design. She has planned local and regional active transportation networks in contexts ranging from small rural towns to major metropolitan regions. She brings experience working in the public sector, including a city planning office, a county engineering office, and one of five USDOT-designated National University Transportation Centers. Aileen is motivated by a deep commitment to advance walking and bicycling as a safe, sustainable, and fun means of transportation.

## Session Evaluation

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<http://eatsmartmovemoreesc.org/leadership-summit/>

# Eat Smart, Move More South Carolina Leadership Summit for Healthy Communities

Certificate of attendance

Is awarded to

**Name**

---

For completing **XXX** contact hours

October 23 & 24, 2017

*Trimease Carter*

---

**Trimease Carter, MSW**  
**Youth Engagement Manager**  
**Eat Smart, Move More SC**



**From:** [Lauren Wright](#)  
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**Cc:** [Wiedmeyer, Krista](#); [Kelsey Allen](#)  
**Subject:** Continuing Education Program Applications- Leadership Summit  
**Date:** Sunday, September 17, 2017 4:58:42 PM  
**Attachments:** [Leadership Summit CEU applications.zip](#)

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Hello,

My name is Lauren Wright and I am with Eat Smart Move More SC. We will be hosting the [Leadership Summit for Healthy Communities](#) on October 23 and 24. The Leadership Summit for Healthy Communities is the only statewide conference that focuses on healthy eating and active living. Over the past 14 years, the Summit has grown in attendance as content specialists in obesity prevention, healthy eating, and active living strategies meet with community partners who are working on local solutions.

This year we have three [sessions](#) that discuss issues related to planning and building walkable/bikeable infrastructure. We would like to apply for CEU credit with your organization for these three sessions. I have completed the application for each session and made Word document for each, containing the course description, presenter credentials, and evaluation. I have also attached a generic certificate for attendance.

Please let me know if there is any other information that I can provide regarding these sessions.

Thank you,

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